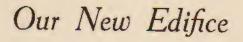
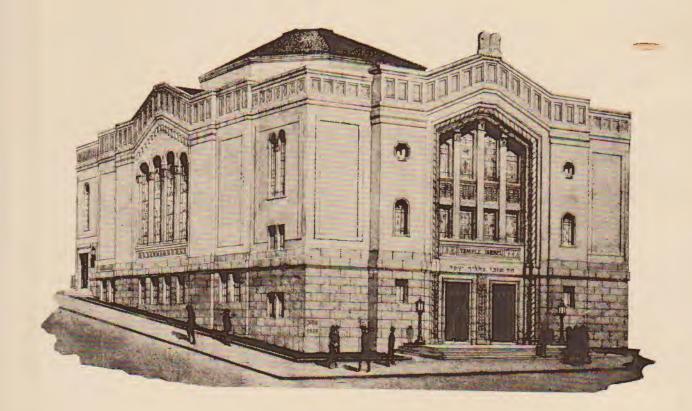
THE DEDICATION of TEMPLE JSRAEL



SCRANTON PENNSYLVANIA

SEPTEMBER ELEVENTH TO SEVENTEENTH NINETEEN TWENTY SEVEN ELLUL FOURTEENTH TO TWENTIETH-FIFTY SIX EIGHTY SEVEN





"Lord, I love the habitation of Thy house and the place where Thy glory dwelleth."

-Psalm 26, Verse 8.

The New Temple

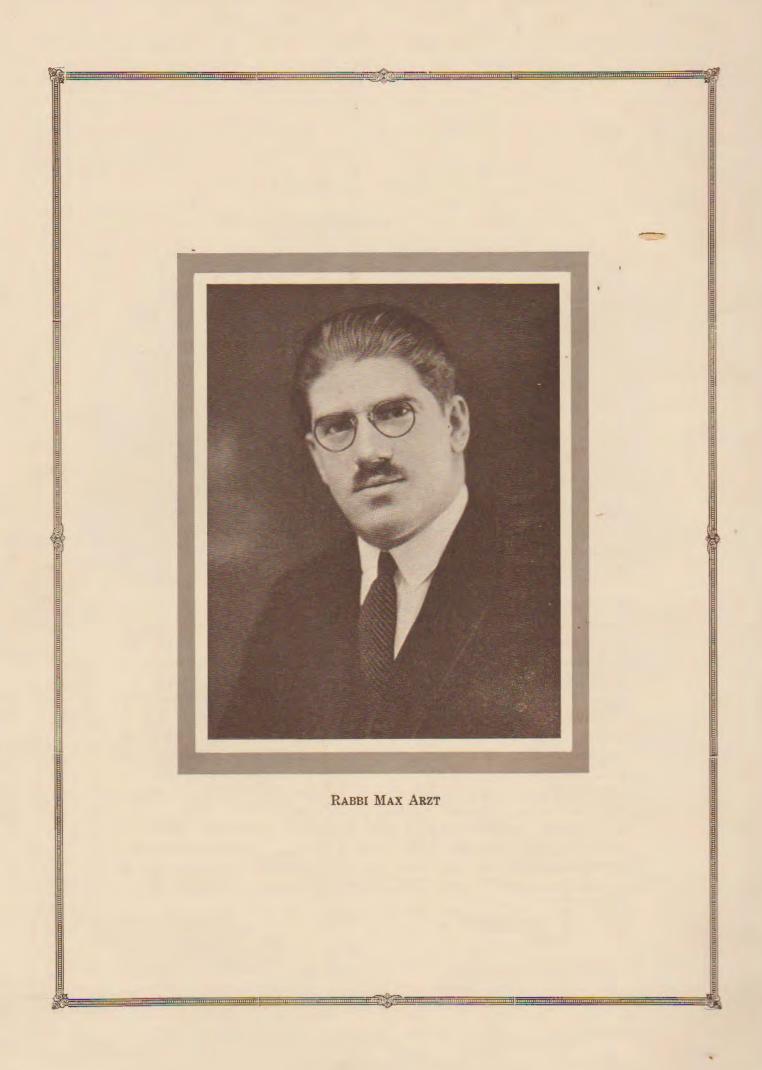


HE new building of the Temple Israel has a frontage of 78 feet on Monroe Avenue and 114 feet on Gibson Street. The exterior is of Briar Hill stone and rough buff texture brick. The dome has a green tile shingle roof. Rising above the front coping are the Ten Commandments with Hebrew letters cut in stone. The entrance on Monroe

Avenue is reached by the approach of granite steps flanked on either side by two bronze standards. The school entrance is on Gibson Street.

The first floor contains the assembly hall, which is fully equipped for entertainments and theatricals, and accommodating 450. There are also five class rooms, well ventilated and equipped in accordance with modern standards. A large kitchen is also provided. On the same floor is a chapel seating one hundred. This chapel will be used for daily services.

The lobby of the main synagogue is reached by ascending marble stairs on the Monroe Avenue side. Three doors lead into the synagogue proper. Rising thirty-two feet above the floor is an octagonal shaped dome, glazed with colored leaded glass. The stained glass represents well known traditional Jewish symbols. The ark and altar are made of oak and ornamental plaster. The pews are of the most modern type. On either side of the synagogue are four large leaded glass windows. These windows represent the eight main holidays of the Jewish calendar. From the pulpit a door leads to the rabbi's study and to the office of his secretary. Directly above the altar are the choir loft, the library and a large Succah room. On the balcony floor is a ladies' parlor, which will be used also for adult study groups. The total seating capacity of the Temple is over 1000. The construction of the building is fireproof throughout. Numerous exits have been provided. All in all, the new structure of Temple Israel is fully equipped to carry out an ambitious program of religious and educational activities for the spiritual advancement of Scranton Jewry.



A Message From Our Rabbi

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HE dedication of this structure marks the consummation of three years of zealous activity and of untold sacrifice on the part of Temple Israel's membership. Fascinatingly beautiful in every detail, the edifice is a fitting expression of our love and reverence for the faith of our fathers.

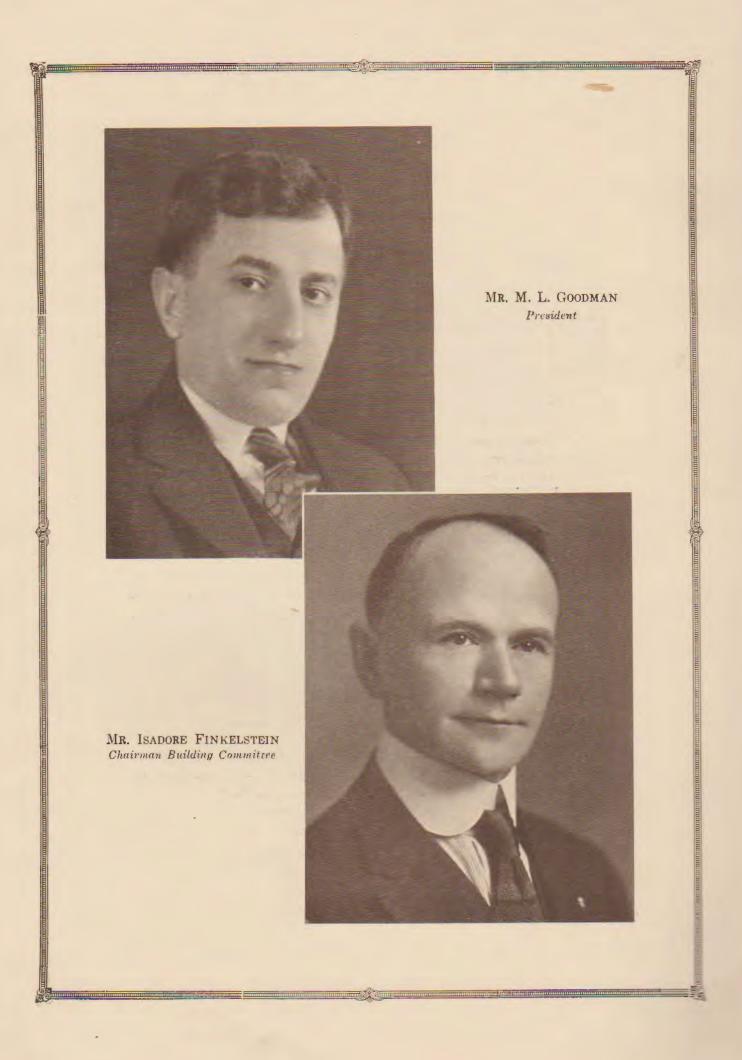
The spirit that has actuated us all, was born of the determination to make the Synagogue function again in our lives as a center for Jewish thought and learning, for religious devotion and for wholesome social life. We were all fired by the conviction that the Synagogue, which has guarded and nurtured the soul of Israel in all the lands of the dispersion, is indispensable to the further perpetuation of our priceless heritage in this, our blessed country.

Our new Temple is designed to serve the religious and educational needs of young and old. In our well-equipped school, our children's personalities will be enriched. They will be taught to live the life of self-conscious, intelligent Jews. They will acquire not only wisdom but also what is even more important—a sense of reverence for the sanctities of life. In the various meeting rooms and in the synagogue proper our growing youth and their parents and elders will gather for worship and for Jewish study.

Our building is completed but our real task has only begun. It now devolves upon us and to dedicate ourselves to a more intense and a more loyal Jewish life. Let us all resolve to attend the religious functions to be held within these sacred walls and to make this House of God a beneficent influence in our lives, so that we may learn to sense the beauty of holiness which this structure symbolizes.

May God, to the glory of Whose Name this sanctuary is dedicated, continue to bless us in all our endeavors.

RABBI MAX ARZT



Our Temple and Its Progress





HE founders of Temple Israel, and those who have subsequently joined them, heeded the call of a great many Jews in this city to establish a modern synagogue which would comply with the thoughts of the American Jew and Jewess, and which would be conducted in accordance with

the best traditions of Judaism. They also had in mind the urgent need for the establishment of a modern Hebrew School where Jewish education would be disseminated in a modern system so that our youth may find their way back unto the fold of Judaism. And so they have taken steps to organize and the first official meeting took place at the Young Men's Hebrew Association on:

JULY 14, 1921

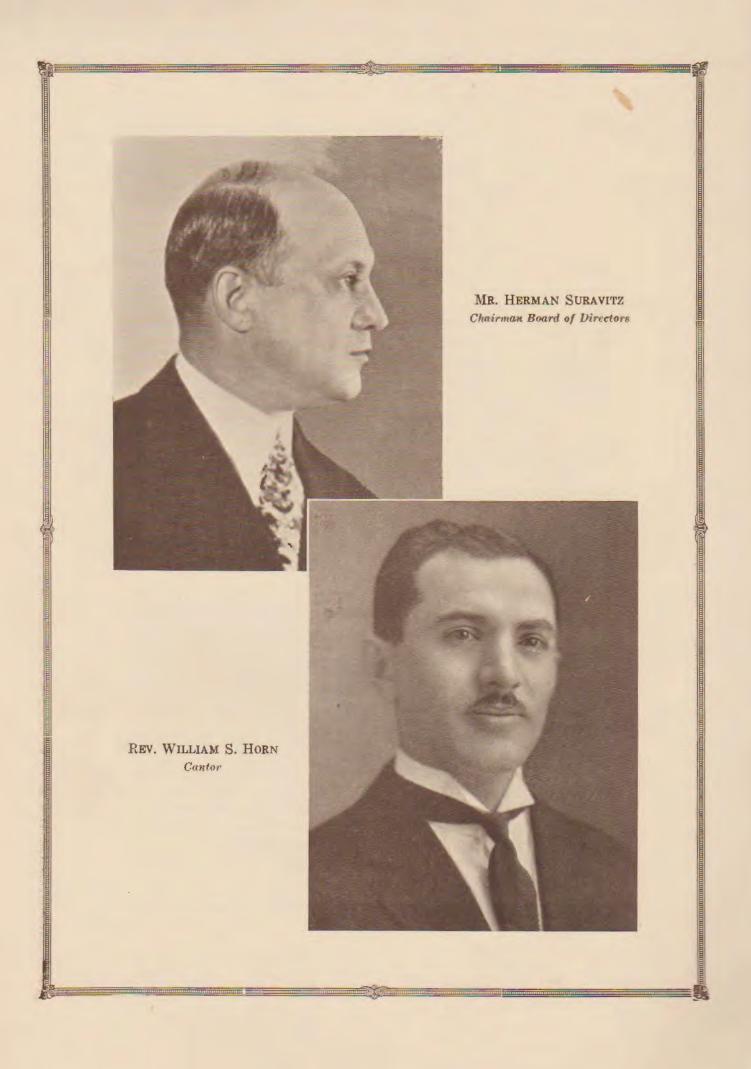
The following were present: Emil Feldman, Jacob Levy, Max Gross, H. R. Halprin, Israel Greenberger, Louis Hinerfeld, Morris Gross, William Greenfield, Herman Suravitz, A. B. Cohen, M. L. Goodman, Samuel Weissberger, David Levy, Albert Rosenberg, Charles B. Engel, Samuel Gross, M. Nagelberg, N. Schleider, Philip Coplan, Louis Weissbart. The latter acted as temporary Chairman.

JULY 21, 1921

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At this meeting the following officers were elected: Samuel Weinberg, President; Max Gross, Vice-President; Jacob Levy, Treasurer; Albert S. Rosenberg, Secretary. President Weinberg then named the following to act as Executive Committee: Louis Weissbart, Chairman; I. Greenberger, A. B. Cohen, D. A. Levy, Louis Hinerfeld, Philip Coplan, E. Feldman, C. B. Engel and M. Nagelberg.

* The entire history is taken from available records of the Temple, of the Board of Directors and of the Building Committee. If any name or incident has been inadvertently omitted, sincere apologies are offered.



AUGUST 11, 1921

A resolution was adopted to name the synagogue "Beth El" but later was changed by unanimous consent to Temple Israel. Plans were then formulated to remodel the building recently purchased from a church into a suitable Temple and to remodel the basement into a modern Hebrew School.

SEPTEMBER 21, 1921

Rabbi Alfred H. Kahn was engaged as Rabbi of the Congregation.

OCTOBER 13, 1921

First move to organize a Hebrew School was made and the following were named as the Committee: A. B. Cohen, Chairman; I. Finkelstein, M. L. Goodman, Louis Bloch, Max Kaplan, Max Gross and M. Nagelberg.

OCTOBER 27, 1921

Sidney Leipman headed a committee to organize a Boy Scout Troop.

OCTOBER 28, 1921

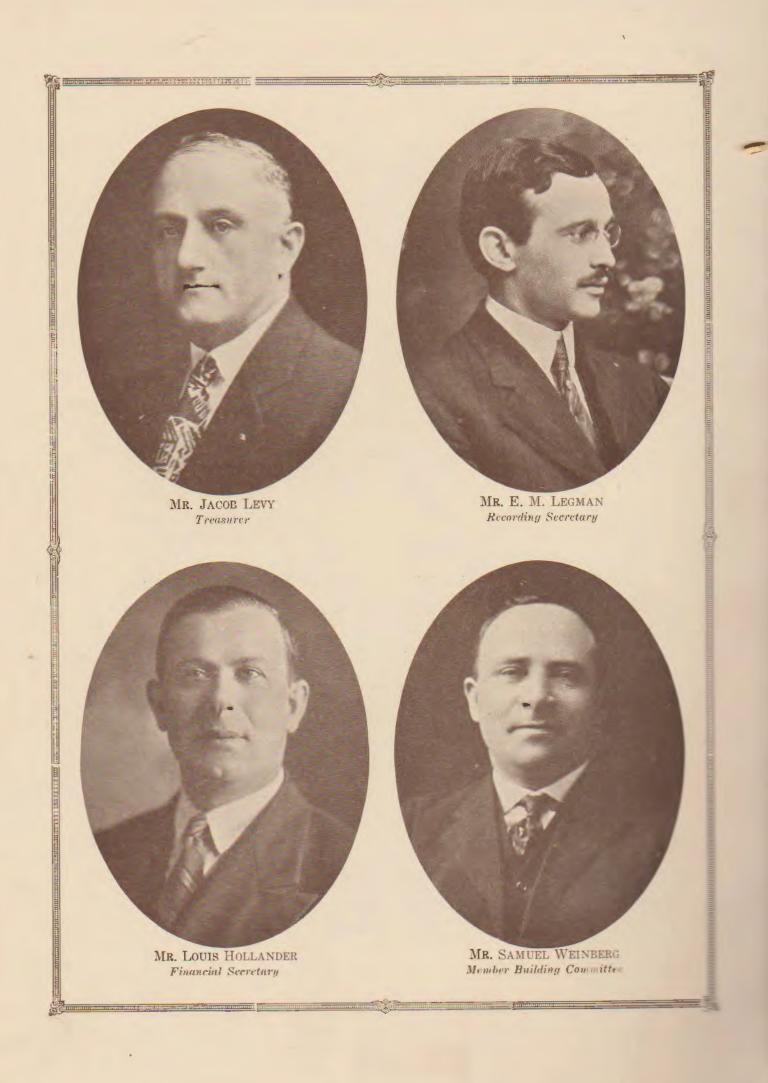
Temple Israel was granted its Charter.

NOVEMBER 15, 1921

The Hebrew School was reorganized and a new Board of Education was named with Max J. Finkelstein as chairman. The Board announced that the following comprised the new staff of teachers: J. S. Blumenfeld, S. Goldfarb, Miss R. Blumenfeld.

DECEMBER 22, 1921

The Constitution and By-Laws of the Temple was read and adopted.



JANUARY 10, 1922

A new Board of Directors was named with Mr. A. B. Cohen as chairman.

FEBRUARY 12, 1922

The newly remodeled Temple was fittingly dedicated.

AUGUST 14, 1922

George Oram was named as secretary and Mr. Saul Goldfarb as Cantor.

SEPTEMBER 14, 1922

Temple Israel became affiliated with United Synagogue of America.

JANUARY 2, 1923

The following officers were elected: M. L. Goodman, president; Max Gross, vice-president; Morris Applebaum, recording secretary; Joseph Gabel, financial secretary; Jacob Levy, treasurer. The following comprised the Board of Directors: Herman Suravitz, chairman; Max J. Finkelstein, vice-chairman; Samuel Weinberg, A. B. Cohen, I. Finkelstein, H. R. Halprin, I. Greenberger, Chas. Reisman, Louis Block, Max Gross and the above named officers.

APRIL 11, 1923

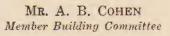
A movement was launched to erect a new Temple, and the following committee was named: Isadore Finkelstein, chairman; Max Gross, A. B. Cohen, Louis Hinerfeld, Herman Suravitz, Chas. Reisman, Max J. Finkelstein, M. L. Goodman, Samuel Weinberg, Jacob Levy and Wm. Greenfield.

JUNE 11, 1923

Reverend Wm. S. Horn was engaged as Cantor and Teacher.

MR. MAX GROSS Member Building Committee

a.



MR. H. R. HALPRIN Member Board of Directors

MR. MAX KAPLAN Member Building Committee

JULY 16, 1923

A Chevrah Kadisha was named with Mr. Charles Engel as chairman.

AUGUST 10, 1923

A resolution commending the services rendered by Ex-President Samuel Weinberg, was presented to him.

JANUARY 15, 1924

Election of officers was held. All previous officers were reelected excepting that Mr. Louis Hollander was named as financial secretary in place of Mr. Joseph Gabel who resigned. Messrs. Wm. Land, Louis Hinerfeld, William Greenfield and Max Kaplan were added to the board.

At that meeting Rabbi Max Arzt was elected unanimously as Rabbi of Temple Israel.

AUGUST 5, 1924

Mr. E. M. Legman was named secretary to take the place of Mr. Morris Appelbaum who moved to Sunbury, Pa. At this meeting the first report of the building committee was submitted.

SEPTEMBER 9, 1924

Discretionary power was unanimously given to the building committee to proceed with the building.

OCTOBER 5, 1924

The banquet held to open the drive for funds for the new building, given at the Y. M. H. A., was a huge success. About \$95,000.00 was pledged by members present and an additional \$5000.00 was promised by the Ladies' Auxiliary. The toastmaster of the occasion was Max J. Finkelstein, and the appeal was made by Rabbi Max Arzt. MR. WM. GREENFIELD Member Building Committee

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MR. LOUIS HINERFELD Member Building Committee

MR. CHARLES REISMAN Member Building Committee

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MR. WILLIAM LAND Member Bourd of Directors

DECEMBER 3, 1924

David Kabatchnick, assisted by Max Silverman, assumed charge of the Boy Scouts. At this meeting Mr. B. Harry Leipman is being highly praised for his work in establishing a Succoh.

DECEMBER 27, 1924

Pupils of Temple Israel Hebrew school presented two Hebrew playlets in the Y. M. H. A. auditorium, which were well received.

JANUARY 27, 1925

Election of officers took place and the following were elected: M. L. Goodman, president; Herman Suravitz, vice-president; Jacob Levy, treasurer; E. M. Legman, secretary; Louis Hollander, financial secretary. The Board of Directors was composed of the following: A. B. Cohen, William Land, H. R. Halprin, Louis Hinerfeld, Isadore Finkelstein, Samuel Weinberg, Max Kaplan, William Greenfield, Max J. Finkelstein, and the above named officers.

Mr. H. R. Halprin heads a committee to represent the Temple at the Vaad Hakashruth.

MARCH 21, 1925

Board of Directors authorized the building committee to erect a new building on the site of the old one.

JULY 9, 1925

Messrs. Albert S. Gottlieb of New York City, and Louis Reisman of Scranton, were engaged as architects.

JANUARY 28, 1926

All officers and directors were re-elected. At this meeting the plans submitted by the architects were approved.

MARCH 10, 1926

Bids were opened from eight contractors. Thomas Palmer of Scranton was awarded the contract.



Secretary Building Committee

Member Building Committee

MAY 6, 1926

Mr. Harold Kaplan assumes duties as Scout Master.

MAY 18, 1926

Grounds were broken for the new Temple.

JUNE 8, 1926

The Scranton School Board granted permission to the Temple Israel Hebrew school to use Number Thirty-three school as temporary quarters.

SEPTEMBER 16, 1926

Announcement was made that the High Holiday services, as well as late Friday night services will be held at the Y. M. H. A. and that Saturday morning services will be held at the Madison Avenue Temple.

OCTOBER 7, 1926

High attendance mark was reached at the Hebrew school with 142 children attending daily sessions.

JANUARY 4, 1927

The entire set of officers, including the Board of Directors were again re-elected.

The Board of Education announces that they now have four teachers in the Hebrew school. They are as follows: Mr. Louis Wolf, Mr. William S. Horn, Miss Helen Whitcup, Miss Ruth Kostman.

JUNE 19, 1927

The official "Laying of the Cornerstone" of the new Temple was held. Rabbi Max D. Klein of New York was the principal speaker.

JULY 14, 1927

Chairman Isadore Finkelstein of the building committee announced the appointment of committees to arrange for the dedication of the new temple to take place September 11 to September 17.



Our School





EMPLE ISRAEL is not just another synagogue added to the already existing congregations in Scranton. It is an institution with a program and platform of its own. One of the main motives which actuated the founding of this congregation and the erection of the new edifice, was the desire to establish a Hebrew School for the proper instruction of

our children. We felt that only by means of a school offering an intensive graded curriculum in Hebrew, Jewish History and Literature and Jewish Ceremonies could we hope to develop a generation which would take Judaism seriously.

WHY WE STRESS THE STUDY OF HEBREW

In our school we make the Hebrew language the basic vehicle of instruction. We do not want the People of the Book to study its own literature in a translation. We realize the value of Hebrew as a key to the proper understanding of the Torah and the other branches of Jewish learning, and as a bond uniting the scattered communities of Israel throughout the world. In our school, the children are taught by the natural method of instruction and thus Hebrew becomes a living tongue to them.

JEWISH HISTORY

In addition to the study of the Bible in the original Hebrew, we teach the thrilling history of Israel's march through the ages. In this way, we inspire the youngsters with a sense of spiritual kin-



ship and with a feeling of "noblese oblige" which is bound to influence them to live in accordance with the lofty standards demanded by Judaism.

JEWISH CUSTOMS AND CEREMONIES

Our school curriculum is so planned as to implant in our children a love and reverence for the spiritual values of Jewish life. Through the special Sabbath services conducted by and for the children, through the religious emphasis placed in all subjects of instruction, and through the impressive holiday celebrations the children are trained to love the practice of Judaism and to live them. Through the children the spirit of our school has penetrated into many a Jewish home, restoring the observance of the laws of Kashruth, the hallowing of the Sabbath and other soul-stimulating ceremonial practices.

BAR MITZWA AND BAS MITZWA

In our school, we are continually raising the standard of instruction of our Bar Mitzwa boys and Bas Mitzwa girls. We are making these occasions in life mean more than an empty ceremony, by insisting upon a more intensive acquaintance with the values and teachings of Judaism. Thus we require every prospective Bar Mitzwa boy, in addition to the regular Hebrew school studies, to attend a special class in SHULCHAN ARUCH (Jewish code of practice) for the period of one year prior to his Bar Mitzwa so that he may learn to carry out his Jewish duties intelligently. Similar standards will be set for the girl confirmants.

WHAT THE NEW BUILDING WILL MEAN FOR OUR SCHOOL

Our new structure contains six large ventilated classrooms, three of which can be converted by the opening of folding doors, into a children's synagogue. We have an auditorium with a seating capacity of 450 for school assemblies and for the presentation of holiday performances, pageants, etc. A large stage is provided, with footlights, two dressing rooms and other necessary equipment.



Scene at "Breaking of Ground" Ceremony-May 18, 1926.

A beautiful library room which will contain a large collection of books in English and Hebrew is provided, as well as a large Succah room. The latter rooms will be used also as classrooms for the High School departments.

OUR TEACHERS

The nine classes of our Hebrew School are personally supervised by the Rabbi who is the principal of the school. The faculty consists of four teachers who understand the psychology of the American Jewish child and are thoroughly conversant in the subjects which they impart. Our teachers are: Mr. Louis Wolf, Miss Helen Whitcup, Miss Ruth Kostman and Rev. Wm. S. Horn.



THE OLD TEMPLE

DEDICATION SERVICE

Sunday Afternoon, September 11, 1927, at Two O'clock Ellul 14, 5687

PISCHU LI CANTOR HORN AND CHOIR
ILLUMINATION OF THE TEMPLE
MAH TOVU CHOIR
PROCESSION WITH THE TORAHS THE CHOIR CHANTS-Seu Sheorim
OPENING OF THE ARK
VAYEHI BINSOA CHOIR
OPENING PRAYER RABBI LOUIS M. LEVITZKY, Temple Israel, Wilkes-Barre, Pa.
UVENUCHO YOMAR CHOIR
ADDRESS—Reading of the Dedication Prayer of Solomon I, Kings VIII: 22-66RABBI BERNARD HELLER, Madison Avenue Temple, Scranton
INTRODUCTORY REMARKS A. B. COHEN, Chairman
PRESENTATION OF THE KEY ISADORE FINKELSTEIN, Chairman Building Committee
ACCEPTANCE OF THE KEYM. L. GOODMAN, President Temple Israel
KINDLING OF PERPETUAL LIGHT
DEDICATION PSALM
DEDICATION SERMONRABBI MAX ARZT
GREETINGS CN BEHALF OF THE CITY
HALLELUJAH CHOIR
ADDRESS. RABBI ISRAEL GOLDSTEIN, Cong. Bnai Jeshurun, New York City
ODON OLA I CANTOR, CHOIR AND CONGREGATION
BENEDICTION

DEDICATION BANQUET

Sunday Evening, September 11, 1927, at Six-Thirty O'clock

Chairman, MAX GROSS Toastmaster, MAX J. FINKELSTEIN

Speakers: RABEI ISRAEL GOLDSTEIN RABBI LOUIS M. LEVITZKY RABBI BERNARD HELLER RABBI MAX ARZT

HEBREW SCHOOL NIGHT

Monday Evening, September 12, 1927, at Seven-Thirty O'clock

SALUTE TO THE AMERICAN AND JEWISH FLAGS—Singing of America and HatikvahPUPILS OF THE SCHOOL
OPENING PRAYER
INTRODUCTORY REMARKS
ADDRESSJUDGE E. C. NEWCOMB
SONGSPUPILS OF THE SCHOOL
PRESENTATION OF THE KEY TO THE SCHOOL ISADORE FINKELSTEIN
ACCEPTANCE OF KEY
Chairman Board of Education
ADDRESS
HA-MENAGNIM PUPILS OF THE SCHOOL
ADDRESS
CLOSING REMARKS

LADIES' AUXILIARY NIGHT

Tuesday Evening, September 13, 1927, at Eight O'clock

MRS. HERMAN SURAVITZ, PRESIDING Principal Speaker, DR. EVELYN GARFIEL KADUSHIN, Chicago, Ill.

OPEN HOUSE NIGHT

Wednesday, September 14, 1927 LOUIS HINERFILD, PRESIDING Speakers: JUDGE GEORGE W. MAXEY JUDGE ALBERT S. WATSON

DEDICATION BALL

Thursday Evening, September 15, 1927, at Eight-Thirty O'clock AUSPICES HILLEL SOCIETY, HAROLD KAPLAN, Chairman

RELIGIOUS SERVICES

Friday Evening, September 16, 1927, at Eight O'clock Saturday Morning, September 17, 1927, at Nine O'clock RABBI MAX ARZT AND CANTOR WM. S. HORN, Officiating

OFFICERS AND DIRECTORS OF TEMPLE ISRAEL

M. L. Goodman, President Herman Suravitz, Vice-President Jacob Levy, Treasurer E. M. Legman, Recording Secretary Louis Hollander, Financial Secretary

A. B. Cohen Isadore Finkelstein Max J. Finkelstein Wm. Greenfield Max Gross H. R. Halprin Louis Hinerfeld Max Kaplan William Land Samuel Weinberg

Max Arzt, Rabbi Wm. S. Horn, Cantor

BUILDING COMMITTEE

I. Finkelstein, Chairman H. Bassoff, Secretary

A. B. Cohen Max J. Finkelstein M. L. Goodman Wm. Greenfield Max Gross Louis Hinerfeld Max Kaplan Jacob Levy Charles Reisman Herman Suravitz J. M. Temko Samuel Weinberg Mrs. M. L. Goodman Mrs. Max Kaplan Mrs. Chas. Reisman Mrs. Herman Suravitz

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EDUCATIONAL COMMITTEE

H. R. Halprin, Vice-Chairman Adolph Marcus Harry Benkaim Mrs. Max Kaplan, Secretary Mrs. Jacob Levy

Max J. Finkelstein, Chairman H. M. Grossinger Mrs. Chas. Reisman Mrs. Max Arzt

Edward Weiss S. S. Savadkin Mrs. Michael Pollan Mrs. Henry A. Woloz Mrs. Leo Rosenfeld

HOUSE COMMITTEE Louis Hinerfeld, Chairman

M. Pollan Leo Rosenfeld Louis Barndwene Louis Cohen

E. Lester Man D. Kabatchnick

Chas. Reisman J. M. Temko

C. B. Engel M. Nagelberg H. R. Halprin

Samuel Weinberg Wm. Land

I. Greenberger

Jerome I. Myers

SCOUT COMMITTEE H. R. Halprin, Chairman G. S. Shampanier Dr. Samuel Gross

I. Blume

A. B. Cohen Nat E. Levy

B. H. Leipman **D.** Kabatchnick

Henry Greenfield

Samuel Sakofsky

D. A. Levy H. A. Woloz

Max Silverman Harold Kaplan

FINANCE COMMITTEE Wm. Greenfield, Chairman

Louis Klein I. Greenberger I. Mechlovics

H. R. Halprin Louis Hollander Jacob Levy H. M. Grossinger

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Louis Hinerfeld, Chairman Samuel Weinberg H. A. Woloz Meyer Ziman B. H. Leipman

N. Shiffman Emil Feldman Jacob Friedman Max Brown

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E. Lester Man, Chairman Philip Salsburg Dr. Samuel Gross A. S. Rosenberg

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Max Gross. Chairman Julius Rosenbaum E. Lester Man Morris Goodman Nat E. Levy

Philip Salsburg Simon Corner Max Silverman

VA'AD HA-KASHRUTH COMMITTEE

H. R. Halprin Wm. Greenfield Max L. Siegel, Chairman B. M. Beizer Israel Greenberger Samuel Harris Max Gross

RELIGIOUS OBSERVANCE COMMITTEE

Mrs. Max Kaplan, Chairlady Mrs. Jacob Levy

Mrs. M. Pollan Mrs. Leo Rosenfeld

Mrs. Max Arzt Mrs. H. A. Woloz Mrs. Chas. Reisman

DEDICATION COMMITTEES

SUNDAY AFTERNOON DEDICATION SERVICE COMMITTEE

M. L. Goodman S. Weinberg A. R. Cohen J. M. Temko Harry Solomon I. C. Alamar Simon Corner N. Shiffman S. Rosenthal

A. B. Cohen, Chairman Henry Trucker M. L. Siegel S. M. Weisberger S. L. Cohen Harry Siegel I. Marcus M. Karfunkle H. Kleinberger

E. Rothman H. Judkovics L. Z. Kaplan C. J. Fromberg Max Lonstein Sam Dickstein Max Freedman Max Stein Henry Burke

SUNDAY NIGHT BANQUET COMMITTEE

Max Gross, Chairman

Jacob Levy Morris Gross Harry Klein E. Isaacs Paul Bloom M. Breizer Jos. Brandwene M. J. Finkelstein

Rev. M. Horn Louis Wolf A. Goldberg Louis Alperin Henry Greenfield Ed. Weiss Max Kaplan A. B. Cohen Ben Freedman

Harry Yaseen Dr. S. Gross I. Blume J. Rosenbaum Harry Yaseen M. Pollan H. A. Woloz -N. E. Levy L. Brandwene S. Sakofsky D. Kabatchnick

H. Engel Abe Cohen Abe Green Julius Rosenbaum M. Dolitsky M. Greenwald Abe Greenberger M. Silverman **Irving Mechlovics**

Emil Feldman Samuel Harris Max Schwartz Edward Weiss L. E. Berg C. Engel I. Greenberger

E. Hubschman **David Weiss** Nathan Green L. Hinerfeld L. Hollander I. Blume Louis Alperin Daniel Tannebaum

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J. Nogi M. Roos I. I. Marrus C. Ellowitz A. Sare Morris Freedman M. B. Gronfine Adolph Goodman Wm. Greenfield

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L. Hinerfeld, Chairman A. B. Cohen Leo Rosenfeld B. H. Leipman I. Barkin M. Nagelberg I. Bernstein Louis Cohen David A. Levy Dr. Barmash Dr. Lenzner

Louis Levy A. Levy M. Monsky E. M. Legman J. Mittleman N. Tuck Sam Karp M. Newman B. Glickman M. Pulver M. Israel

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H. Kaplan, Chairman Jos. Blume Jonas Cohen Monas Rosenthal H. Brandwene Dr. J. H. Ouslander Moe Reisman A. S. Rosenberg Dr. M. M. Rosenberg

Jos. Friedman S. N. Friedman B. Ziman H. Goodman Leon Levy Ben Heis M. Goldstein Harry Hubschman Ulysses Solomon

Wm. Land J. M. Temko A. B. Cohen H. Suravitz M. Lindner I. Blume H. A. Woloz Jos. Blume M. Pollan D. Kabatchnick Harry Siegal Chas. Reisman J. Rosenbaum J. Levy

M. L. Goodman M. J. Finkelstein H. R. Halprin Jacob Smith E. Legman Louis Hollander P. Salsburg

E. L. Man Wm. Greenfield A. Schiff Sam Dolitsky Hyman Abrams M. Pollan Sam Gross Louis Klein PROGRAM COMMITTEE

M. L. Goodman, Chairman

Max Kaplan E. J. Finkelstein Morris Goodman G. Shampanier H. Grossinger E. Lester Man M. S. Trucker Max L. Seigel I. Finkelstein Herman Bassoff Wm. Greenfield Max Gross L. Hinerfeld Samuel Weinberg

E. M. Legman L. Hollander H. R. Halprin Samuel Weissberger Mrs. Anthony Schiff Mrs. Max Kaplan Mrs. Louis Alprin Mrs. Michael Pollan Mrs. Henry A. Woloz Mrs. Morris Goodman Mrs. M. L. Goodman Mrs. H. R. Halprin Mrs. Anna Ziman Mrs. Ed. Weiss

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Morris Goodman, Chairman Joseph Miller C

Herman Goodman

C. Shaw

CHOIR

David Weiss Abe Green Jack Settler

Irving Strohi

Morris Weisberg

Sam Fendrick

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Sam Mittleman Theo, Herzl Weiss

Moe Cohen

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Miss Hannah Rubel, Office Secretary Florence Sugarman, Accompanist

MEMBERS OF TEMPLE ISRAEL

Louis Alperin Hyman Abrams I. C. Alamar M. A. Basch Dr. J. D. Barmash B. M. Beizer Louis Berg M. Brizer Isadore Blume Joseph Blume Harry Brandwene Louis Brandwene Jos. Brandwene Isadore Barkin Paul Blum H. Benkaim Max Brown Herman Bassoff Henry Burke Isaac Bernstein A. B. Cohen A. R. Cohen Samuel D. Caplan Simon Corner J. S. Cohen Louis Cohen Samuel L. Cohen Samuel Dickstein Abe B. Cohen Meyer Dolitzky Samuel Dolitzky Julius Dinner C. B. Engel Harry Engel C. Ellowitz E. Feldman Mrs. C. Fass E. Feigenbaum I. Finkelstein M. J. Finkelstein Max Friedman Jacob Friedman Jos. Friedman Morris Friedman B. Friedman S. N. Freedman C. L. Furman Chas. J. Fromberg Louis Grass H. Greenberg B. Gluckman Geo. Glaser M. L. Goodman Morris Goodman Israel Greenberger Abram Greenberger Wm. Greenfield Moe Greenwald M. L. Greenwald H. M. Grosinger Henry Greenfield

Max Gross Morris Gross Samuel J. Gross M. B. Gronfine Adolph Goodman Dr. Samuel Gross Nathan Green A. Goldberg Harry Goodman Maurice H. Goldstein Abe Green H. R. Halprin Samuel Harris Louis Hinerfeld Emil Hubschman Louis Hollander Harry Hollenberg Ben Heiss Henry Hubschman Morris Israel Manuel Isaacs Herman Judkovits Ed. A. Klein David Kabatchnick Harold Kaplan J. S. Kitoff Louis Kaplan Max Kaplan L. Z. Kaplan Samuel Karp Harry Klein Max Karfunkle Louis Klein Harry Kleinberger Dr. O. Lenzner Jacob Levy Nat E. Levy Louis Levy B. H. Leipman A. Levy Martin Linder Max Lonstein Wm. Land Max Levinson Leon M. Levy E. M. Legman D. A. Levy Philip Lustig I. I. Marrus E. Lester Man Adolph Marcus Louis Marcus Jacob Mechlovics Irving Mechlovics Moe Monsky Joseph Mittelman Henry Mittelman Jerome I. Myers Dr. S. Z. Myers M. Nagelberg Samuel Nagelberg

Max Newman Jacob Nogi Dr. J. Ouslander D. L. Post Michael Pollan Samuel Pulver Harry Raker **Charles** Reisman Harry Reisman Louis Reisman Moe Reisman A. S. Rosenberg Dr. M. Rosenberg Louis Rosenberg Samuel Rosenthal Morris Roos Leo Rosenfeld Julius Rosenbaum Monas Rosenthal E. Rottman Joseph Rothstein Philip Salsburg B. W. Silverstone Garry S. Shampanier S. S. Savadkin I. Salwen Harry Smith Anthony Schiff Nathan Shiffman Joseph Sherer M. L. Siegel Jacob Smith Robt. P. Silverstein Harry Solomon Max Schwartz Samuel Sakofsky Samuel Suravitz Herman Suravitz Abraham Sare Louis Steckel Albert Silverman Max Silverman David Taub J. M. Temko M. S. Trucker Henry Trucker Samuel Trucker Daniel Tannenbaum Nathan Tuck Max Stein Ulysses Solomon Edward Weiss Morris Waldman S. M. Weisberger David Weisberger Samuel Weinberg H. A. Woloz David Weiss H. W. Yaseen Meyer Ziman **Barney** Ziman

History of the Ladies' Auxiliary



Realizing the necessity of co-operation in furthering the interests of Temple Israel a meeting was held on September 8, 1921, and the Ladies' Auxiliary of Temple Israel was organized. Mrs. Charles Reisman was elected president and no time was lost in getting down to work.

The first matter of importance was the raising of funds. This was accomplished partly by securing donations and conducting different affairs. There were so many things required for properly furnishing the Temple that the history of the organization seems to be a continual effort to secure funds. Rummage sales, balls and readings followed in rapid succession and the untiring efforts of the members of the auxiliary are commendable. The office, the vestry rooms, the library and the Temple proper soon showed the result of this work. One of the most notable gifts of the auxiliary to the Temple soon after its organization was a Sefer Torah. It would require too much space to tell here the other gifts with which the Temple was presented. The auxiliary did not limit itself to accomplishing good work in the Temple, many charitable institutions and causes were the recipients of donations from the organization. Neither was the Temple given financial aid alone. The organization devoted a great deal of its time to increase the interest of the members in the Temple and particularly in doing all in its power to make the attendance of the children at the services a pleasure.

Mrs. Herman Suravitz was elected president for the year 1923-1924. The most notable event during her term of office was the holding of a bazaar for the purpose of securing money for the Temple Building Fund. The Bazaar was a great success, approximately \$1,000 being realized. This made it possible for the auxiliary to pay its pledge of \$5,000 towards the Building Fund, which was made when the drive for funds began. It is hoped the successful accomplishments of the past will be continued, and that Judaism will be strengthened in our homes, in the synagogue and in the school.

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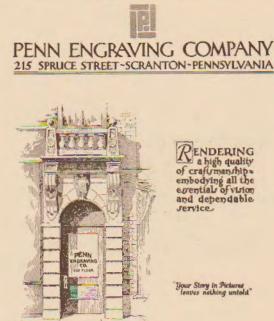
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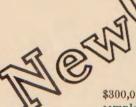
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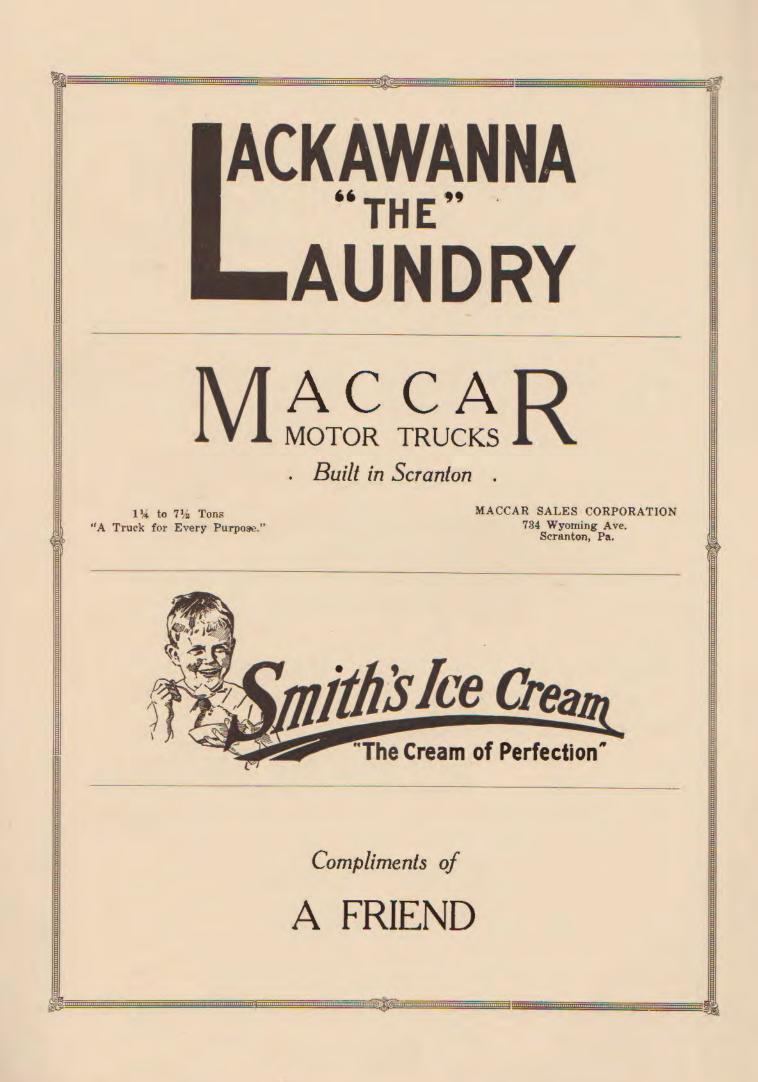
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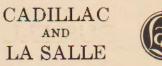
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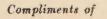
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